Thank you for applying for a PHL CVB/PHL Diversity MPI PHL Member Jack Ferguson Scholarship to **WEC 2019 in Toronto, Ontario, Canada June 15-18, 2019**. Please read the Jack Ferguson Scholarship Guidelines and Criteria before submission of the application. All applications should be e-mailed to [membership@mpiphl.org](mailto:membership@mpiphl.org) Please email Linda Jones, CMP, HMCC, VP of Membership at [lindajg@paconvention.com](mailto:lindajg@paconvention.com) with any questions. **Deadline** is **March 12, 2019 @ 5:00pm EST.** No late entries will be accepted.

**Name of Scholarship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application Submission Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section I- Personal Information s dfsdfsdfsdfsdfsdf**

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| --- | --- | --- | --- |
| **Name:** |  | **MPI#** |  |
| **Membership Type: Planner / Supplier / Non-member Meeting Professional** | | | |
| **Phone:** |  | **Email:** |  |
| **Address:** |  |  |  |
| **City:** |  | **City/State/Zip:** |  |
|  |  |  |  |
|  |  |  |  |

**Section II- Employment Status r s opal Information**

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| --- | --- | --- | --- |
| 1. **Current Employer:** |  | **Title:** |  |
| **Role/Major Responsibilities:** | | | |
|  | | | |
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**If less than 3 years**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Past Employer:** |  | **Title:** |  |
| **Role/Major Responsibilities:** | | | |
|  | | | |
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**Tell us about your largest meeting planned or largest account managed?**

**You may use an additional sheet of paper.**

**Section III – Goals r s opal Information**

* **What are your professional goals (can be long or short term)?**
* **How do you plan to give back to the Events and Meetings Community?**
* **Why do you feel you need/deserve consideration for these funds?**
* **What areas of interest/expertise would you be able to contribute to an MPI PHL committee?**
* **What organizations (industry or community) have you been actively involved in the last 5 years? List committees, awards and accomplishments.**
* **Other Information you feel important for us to know:**

*By Typing your name and date you attest to the accuracy of the information in this application.*

**Name: Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**